

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 Current Owner  
 MASSEY JAMES W &  
 COURTNEY E  
 323 WARREN RD  
 PINEY FLATS TN 37686

**WHITE TOP RD**  
 Ctrl Map: 083    Group:    Parcel: 005.60    Pl:    SI: 000

**Value Information**

|                                |           |                               |          |
|--------------------------------|-----------|-------------------------------|----------|
| <b>Land Market Value:</b>      | \$200,300 | <b>Land Use Value:</b>        | \$42,700 |
| <b>Improvement Value:</b>      | \$0       | <b>Improvement Value:</b>     | \$0      |
| <b>Total Market Appraisal:</b> | \$200,300 | <b>Total Use Appraisal:</b>   | \$42,700 |
|                                |           | <b>Assessment Percentage:</b> | 25%      |
|                                |           | <b>Assessment:</b>            | \$10,675 |

**Subdivision Data**

**Subdivision:**  
 DIV OF LOUDERMILK PROPERTY  
**Plat Book:** 58    **Plat Page:** 276    **Block:**    **Lot:** 1

**Additional Information**

**General Information**

|  |   |
|--|---|
| <b>Class:</b> 11 - Agricultural                          | <b>City:</b>                                |
| <b>City #:</b>   | <b>Special Service District 2:</b> 000      |
| <b>Special Service District 1:</b> 000                   | <b>Neighborhood:</b> Z01                    |
| <b>District:</b> 04                                      | <b>Number of Mobile Homes:</b>              |
| <b>Number of Buildings:</b> 0                            | <b>Utilities - Electricity:</b> 01 - PUBLIC |
| <b>Utilities - Water/Sewer:</b> 03 - PUBLIC / INDIVIDUAL | <b>Zoning:</b>                              |
| <b>Utilities - Gas/Gas Type:</b> 00 - NONE               |   |

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 19.22    **Calculated Acres:**    **Total Land Units:** 19.22

| Land Code     | Soil Class | Units |
|---------------|------------|-------|
| 46 - ROTATION | A          | 8.55  |
| 54 - PASTURE  | A          | 10.67 |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b>     | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|----------------------------|----------------------|
| 3/1/2023         | \$0          | 3547        | 284         |                        | GB - GREENBELT APPLICATION | -                    |
| 7/11/2022        | \$157,500    | 3517        | 23          | V - VACANT             | WD - WARRANTY DEED         | A - ACCEPTED         |
| 5/4/2007         | \$0          | 2535C       | 7           |                        | -                          | -                    |