

Sullivan (082)
Tax Year 2026 | Reappraisal 2025

Jan 1 Owner
 ROGERS SONYA L
 190 ROGERS DR
 BLUFF CITY TN 37618

Current Owner

ROGERS DR 190

Ctrl Map: 083 Group: Parcel: 203.20 Pl: SI: 000

Value Information

Land Market Value: \$40,200
Improvement Value: \$94,300
Total Market Appraisal: \$134,500
Assessment Percentage: 25%
Assessment: \$33,625

Additional Information

General Information

Class: 00 - Residential
City #:
Special Service District 1: 000
District: 21
Number of Buildings: 1
Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL
Utilities - Gas/Gas Type: 00 - NONE

City:
Special Service District 2: 000
Neighborhood: Z01
Number of Mobile Homes: 0
Utilities - Electricity: 01 - PUBLIC
Zoning: R-1

Outbuildings & Yard Items

| Building # | Type | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1 | SHD - SHED | 18X24 | 432 |
| 1 | WDK - WOOD DECK | 8X19 | 152 |

Sale Information

Long Sale Information list on subsequent pages

Land Information

Deed Acres: 4.9 **Calculated Acres:** 0 **Total Land Units:** 4.9

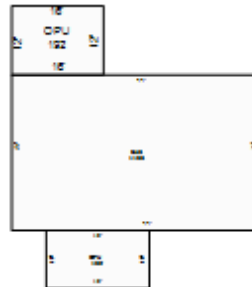
| Land Code | Soil Class | Units |
|---------------|------------|-------|
| 04 - IMP SITE | | 4.90 |

Residential Building #: 1

Improvement Type:
 50 - MANUFACTURED
Exterior Wall:
 04 - SIDING AVERAGE
Heat and AC:
 7 - HEAT AND COOLING SPLIT
Quality:
 0 - BELOW AVERAGE
Square Feet of Living Area:
 1188
Foundation:
 01 - PIERS
Roof Framing:
 02 - GABLE/HIP
Cabinet/Millwork:
 03 - AVERAGE
Interior Finish:
 07 - DRYWALL
Bath Tiles:
 00 - NONE
Shape:
 01 - RECTANGLE

Stories:
 1.00
Actual Year Built:
 1998
Plumbing Fixtures:
 6
Condition:
 AV - AVERAGE
Floor System:
 04 - WOOD W/ SUB FLOOR
Roof Cover/Deck:
 03 - COMPOSITION SHINGLE
Floor Finish:
 11 - CARPET COMBINATION
Paint/Decor:
 03 - AVERAGE
Electrical:
 03 - AVERAGE
Structural Frame:
 00 - NONE

Building Sketch



Building Areas

| Areas | Square Feet |
|-----------------------------|-------------|
| BAS - BASE | 1,188 |
| OPU - OPEN PORCH UNFINISHED | 180 |
| OPU - OPEN PORCH UNFINISHED | 192 |

Sale Information

| Sale Date | Price | Book | Page | Vacant/Improved | Type Instrument | Qualification |
|------------------|--------------|-------------|-------------|------------------------|----------------------------|----------------------|
| 11/8/2021 | \$0 | 3479 | 2022 | | HR - AFFIDAVIT OF HEIRSHIP | - |
| 3/6/2013 | \$0 | 3071 | 1122 | | - | - |
| 5/30/1996 | \$0 | 380 | 718 | | - | - |
| 3/25/1987 | \$0 | 260 | 303 | | - | - |
| 5/10/1983 | \$0 | 219 | 724 | | - | - |