

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 MOTTERN LARRY JOE JR  
 448 POTTS HOLLOW RD  
 BLUFF CITY TN 37618

Current Owner

**POTTS HOLLOW RD**

Ctrl Map: 085    Group:    Parcel: 026.20    Pl:    SI: 000

**Value Information**

|                                |           |                               |          |
|--------------------------------|-----------|-------------------------------|----------|
| <b>Land Market Value:</b>      | \$153,500 | <b>Land Use Value:</b>        | \$28,200 |
| <b>Improvement Value:</b>      | \$65,300  | <b>Improvement Value:</b>     | \$65,300 |
| <b>Total Market Appraisal:</b> | \$218,800 | <b>Total Use Appraisal:</b>   | \$93,500 |
|                                |           | <b>Assessment Percentage:</b> | 25%      |
|                                |           | <b>Assessment:</b>            | \$23,375 |

**Additional Information**

**General Information**

**Class:** 12 - Forest  
**City #:**  
**Special Service District 1:** 000  
**District:** 01  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** R01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

| Building # | Type                   | Description | Area/Units |
|------------|------------------------|-------------|------------|
| 1          | UTB - UTILITY BUILDING | 12X12       | 144        |
| 1          | OSH - OPEN SHED        | 8X12        | 96         |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

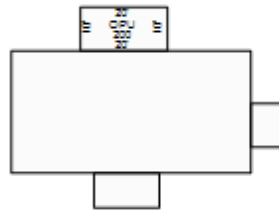
Long Land Information list on subsequent pages

**Residential Building #: 1**

**Improvement Type:**  
 50 - MANUFACTURED  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 0 - BELOW AVERAGE  
**Square Feet of Living Area:**  
 1540  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 1.00  
**Actual Year Built:**  
 1980  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

| Areas                       | Square Feet |
|-----------------------------|-------------|
| BAS - BASE                  | 1,540       |
| OPF - OPEN PORCH FINISHED   | 120         |
| OPU - OPEN PORCH UNFINISHED | 80          |
| OPU - OPEN PORCH UNFINISHED | 200         |

**Sale Information**

| Sale Date  | Price | Book | Page | Vacant/Improved | Type Instrument            | Qualification |
|------------|-------|------|------|-----------------|----------------------------|---------------|
| 12/13/2023 | \$0   | 3585 | 2223 |                 | GB - GREENBELT APPLICATION | -             |
| 9/12/2023  | \$0   | 3575 | 2309 |                 | QC - QUITCLAIM DEED        | -             |
| 9/12/2023  | \$0   | 3575 | 2306 |                 | QC - QUITCLAIM DEED        | -             |
| 8/22/2023  | \$0   | 3571 | 254  |                 | GB - GREENBELT APPLICATION | -             |
| 7/9/2009   | \$0   | 750  | 80   |                 | -                          | -             |
| 11/21/1985 | \$0   | 245  | 693  |                 | -                          | -             |

**Land Information**

| Deed Acres: 20.09 | Calculated Acres: 20 | Total Land Units: 20.09 | Units |
|-------------------|----------------------|-------------------------|-------|
| Land Code         | Soil Class           |                         |       |
| 54 - PASTURE      | P                    |                         | 1.00  |
| 62 - WOODLAND 2   | P                    |                         | 10.00 |
| 62 - WOODLAND 2   | P                    |                         | 8.59  |
| 04 - IMP SITE     |                      |                         | 0.50  |