

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 FLANARY RANDY S &  
 RHONDA R  
 3030 GLEN ALPINE RD  
 KINGSPORT TN 37660

Current Owner

**GLEN ALPINE RD 3030**  
 Ctrl Map: 090    Group:    Parcel: 080.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$44,900  
**Improvement Value:** \$125,400  
**Total Market Appraisal:** \$170,300  
**Assessment Percentage:** 25%  
**Assessment:** \$42,575

**Subdivision Data**

**Subdivision:**  
 W W BIRD & DALE LAMPKIN  
**Plat Book:**                      **Plat Page:**                      **Block:**                      **Lot:**

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 13  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 00 - PUBLIC / NONE  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** K03  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** R-1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

Deed Acres: 0	Calculated Acres: 10	Total Land Units: 10	Units
Land Code	Soil Class		
04 - IMP SITE			10.00

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 03 - SIDING BELOW AVG  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 0+ - BELOW AVERAGE +  
**Square Feet of Living Area:**  
 736  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 1.00  
**Actual Year Built:**  
 2008  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	736
EPU - ENCLOSED PORCH UNFINISHED	225
OPU - OPEN PORCH UNFINISHED	204

**Outbuildings & Yard Items**

<b>Building #</b>	<b>Type</b>	<b>Description</b>	<b>Area/Units</b>
1	PBN - POLE BARN	18X34	612
1	OSH - OPEN SHED	10X34	340
1	WDK - WOOD DECK	6X6	36

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
1/30/2008	\$0	2631C	596		-	-
3/29/2001	\$40,000	1602C	72	V - VACANT	WD - WARRANTY DEED	P - MULTIPLE PARCELS
10/8/1970	\$0	0355A	00600		-	-