

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 Current Owner  
 STRACENER STEVE &  
 LESLEE SHEREE  
 300 SOUTHWOOD DR  
 KINGSPORT TN 37664

**SOUTHWOOD DR 300**  
 Ctrl Map: 091C    Group: B    Parcel: 009.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$63,300  
**Improvement Value:** \$570,600  
**Total Market Appraisal:** \$633,900  
**Assessment Percentage:** 25%  
**Assessment:** \$158,475

**Subdivision Data**

**Subdivision:**  
 SOUTH WOODS ESTATES  
**Plat Book:** 23    **Plat Page:** 39-    **Block:**    **Lot:** 13

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:**  
**City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K03  
**District:** 13    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

| Building # | Type                | Description | Area/Units |
|------------|---------------------|-------------|------------|
| 1          | POL - SWIMMING POOL | 16X50       | 800        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

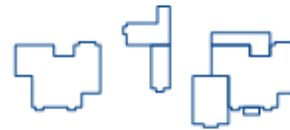
**Deed Acres:** 5.18    **Calculated Acres:** 0    **Total Land Units:** 5.18

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 5.18  |

**Residential Building #: 1**

**Improvement Type:**  
 03 - SPECIAL\_RES  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 2659  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 2.00  
**Actual Year Built:**  
 1994  
**Plumbing Fixtures:**  
 11  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 04 - ABOVE AVERAGE  
**Electrical:**  
 04 - ABOVE AVG  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                      | Square Feet |
|----------------------------|-------------|
| BAS - BASE                 | 1,823       |
| USF - UPPER STORY FINISHED | 346         |
| USF - UPPER STORY FINISHED | 490         |
| OPF - OPEN PORCH FINISHED  | 395         |
| OPF - OPEN PORCH FINISHED  | 50          |
| GRF - GARAGE FINISHED      | 731         |
| BMU - BASEMENT UNFINISHED  | 1,823       |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 11/9/2015        | \$340,000    | 3197        | 406         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 8/31/2012        | \$350,000    | 3048        | 1074        | I - IMPROVED           | WD - WARRANTY DEED     | J - ESTATE SALE      |
| 9/9/2011         | \$0          | 3007        | 1916        |                        | -                      | -                    |
| 1/17/1998        | \$0          | 1292C       | 105         |                        | -                      | -                    |