

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 CARTER DAVID T & VICKI  
 200 WORTHINGTON DR  
 KINGSPORT TN 37663

Current Owner

**WORTHINGTON DR 200**

Ctrl Map: 091E    Group: B    Parcel: 001.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$22,800  
**Improvement Value:** \$481,900  
**Total Market Appraisal:** \$504,700  
**Assessment Percentage:** 25%  
**Assessment:** \$126,175

**Subdivision Data**

**Subdivision:** WORTHINGTON PHASE I  
**Plat Book:** 33    **Plat Page:** 31    **Block:** A    **Lot:** 1

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City #:**  
**Special Service District 1:** 000    **Special Service District 2:** 000  
**District:** 13    **Neighborhood:** K03  
**Number of Buildings:** 1    **Number of Mobile Homes:** 0  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Gas/Gas Type:** 03 - PRIVATE - NATURAL GAS    **Zoning:** R-1

**Outbuildings & Yard Items**

| Building # | Type        | Description | Area/Units |
|------------|-------------|-------------|------------|
| 1          | PTO - PATIO | IRR         | 432        |
| 1          | PTO - PATIO | IRR         | 190        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** 0    **Total Land Units:** 0.5

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.50  |

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 04 - SIDING AVERAGE  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 2- - ABOVE AVERAGE -  
**Square Feet of Living Area:** 2085  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:** 2.00  
**Actual Year Built:** 2004  
**Plumbing Fixtures:** 11  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 11 - CARPET COMBINATION  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

| Areas                      | Square Feet |
|----------------------------|-------------|
| BAS - BASE                 | 962         |
| USF - UPPER STORY FINISHED | 950         |
| BMF - BASEMENT FINISHED    | 950         |
| OPF - OPEN PORCH FINISHED  | 172         |
| GRF - GARAGE FINISHED      | 576         |
| BMU - BASEMENT UNFINISHED  | 172         |
| USL - UPPER STORY LOW      | 576         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 6/1/2006         | \$230,000    | 2406C       | 603         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 5/25/2004        | \$0          | 2117C       | 781         |                        | -                      | -                    |
| 3/6/1998         | \$0          | 1291C       | 424         |                        | -                      | -                    |
| 8/24/1990        | \$0          | 738C        | 792         |                        | -                      | -                    |