

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 CARICO ANTHONY D &  
 JANE ANN  
 1125 WESTBROOK DR  
 KINGSPORT TN 37663

Current Owner

**WESTBROOK DR 1125**  
 Ctrl Map: 092P    Group: C    Parcel: 014.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$21,000  
**Improvement Value:** \$224,300  
**Total Market Appraisal:** \$245,300  
**Assessment Percentage:** 25%  
**Assessment:** \$61,325

**Subdivision Data**

**Subdivision:**  
 COLONIAL ACRES SEC 4  
**Plat Book:** 8    **Plat Page:** 7A    **Block:** J    **Lot:** 2

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City #:**  
**Special Service District 1:** 000    **Special Service District 2:** 000  
**District:** 13    **Neighborhood:** K01  
**Number of Buildings:** 1    **Number of Mobile Homes:** 0  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Gas/Gas Type:** 00 - NONE    **Zoning:** R-1

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | WDK - WOOD DECK | 12X36       | 432        |

**Sale Information**

| Sale Date | Price    | Book  | Page  | Vacant/Improved | Type Instrument    | Qualification |
|-----------|----------|-------|-------|-----------------|--------------------|---------------|
| 9/21/1987 | \$57,000 | 584C  | 491   | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED  |
| 4/10/1968 | \$0      | 0305A | 00364 | -               | -                  | -             |

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .4    **Total Land Units:** 0.4

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.40  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1701  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1967  
**Plumbing Fixtures:**  
 5  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,323       |
| BSF - BASE SEMI FINISHED  | 378         |
| OPF - OPEN PORCH FINISHED | 148         |
| BMU - BASEMENT UNFINISHED | 1,323       |