

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 EQUITY PRIME MORTGAGE LLC  
 % CARRINGTON MORTGAGE SERV LLC  
 500 N STATE COLLEGE BLVD STE 1300  
 ORANGE CA 92868

Current Owner  
 SECRETARY OF VETERANS AFFAIRS  
 % LOAN GUARANTY SERVICE  
 3401 WEST END AVE STE 760W  
 NASHVILLE TN 37203

**EASTBROOK DR 1201**  
 Ctrl Map: 092P    Group: F    Parcel: 027.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$23,800  
**Improvement Value:** \$279,200  
**Total Market Appraisal:** \$303,000  
**Assessment Percentage:** 25%  
**Assessment:** \$75,750

**Subdivision Data**

**Subdivision:** COLONIAL ACRES  
**Plat Book:** 8    **Plat Page:** 5    **Block:** L    **Lot:** 12

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 13  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** K01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** R-1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

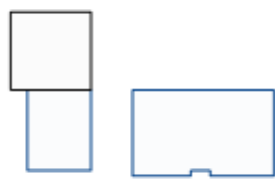
**Land Information**

<b>Deed Acres:</b> 0	<b>Calculated Acres:</b> .85	<b>Total Land Units:</b> 0.85
Land Code	Soil Class	Units
01 - RES		0.85

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 04 - SIDING AVERAGE  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 1 - AVERAGE  
**Square Feet of Living Area:** 2379  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:** 1.00  
**Actual Year Built:** 1993  
**Plumbing Fixtures:** 8  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 11 - CARPET COMBINATION  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,567
BSF - BASE SEMI FINISHED	812
BMU - BASEMENT UNFINISHED	667

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	6X7	42
1	WDK - WOOD DECK	10X20	200
1	WDK - WOOD DECK	6X28	168

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
2/6/2026	\$0	3687	1941		-	-
12/18/2025	\$0	3682	540		TR - TRUSTEE'S DEED	-
5/29/2020	\$222,000	3387	1208	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
6/17/2016	\$178,000	3205	1542	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
3/31/2009	\$142,000	2759C	376	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
5/31/1996	\$100,000	1142C	62	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
8/23/1994	\$93,500	1018C	640	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED