

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 OLINGER VICKIE L  
 260 DECK LANE  
 BLOUNTVILLE TN 37617

Current Owner

**DECK LN 260**

Ctrl Map: 094    Group:    Parcel: 030.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$14,500  
**Improvement Value:** \$107,300  
**Total Market Appraisal:** \$121,800  
**Assessment Percentage:** 25%  
**Assessment:** \$30,450

**Subdivision Data**

**Subdivision:** MARSHALL OLINGER ESTATE  
**Plat Book:** 52    **Plat Page:** 646    **Block:**    **Lot:** 2

**Additional Information**

ACQUIRED BY INHEIRTANCE

**General Information**

**Class:** 00 - Residential    **City:**  
**City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** V01  
**District:** 18    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 11 - INDIVIDUAL / INDIVIDUAL    **Zoning:** A-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	IRR	126
1	CUD - DETACHED CARPORT UNFINISHED	22X20	440

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

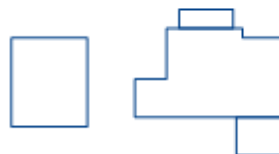
**Deed Acres:** 0.73    **Calculated Acres:** 0    **Total Land Units:** 0.73

Land Code	Soil Class	Units
04 - IMP SITE		0.73

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 04 - SIDING AVERAGE  
**Heat and AC:** 8 - HEAT AND COOLING PKG  
**Quality:** 1 - AVERAGE  
**Square Feet of Living Area:** 1276  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 02 - BELOW AVG  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:** 2.00  
**Actual Year Built:** 1900  
**Plumbing Fixtures:** 3  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 13 - PREFIN METAL CRIMPED  
**Floor Finish:** 11 - CARPET COMBINATION  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,142
OPF - OPEN PORCH FINISHED	192
UTU - UTILITY UNFINISHED	102
ATF - ATTIC FINISHED	672

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
5/8/2010	\$0	2873C	412		-	-
4/22/1981	\$0	283C	354		-	-
11/25/1980	\$0	267C	189		-	-
11/4/1950	\$0	WB6	247		-	-