

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 HENSLEY LINDA HAMMAN  
 TRUSTEE  
 269 SUGAR HOLLOW TRAIL  
 PINEY FLATS TN 37686

Current Owner

**SUGAR HOLLOW TRL 269**

Ctrl Map: 0950    Group: C    Parcel: 038.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$76,500  
**Improvement Value:** \$589,400  
**Total Market Appraisal:** \$665,900  
**Assessment Percentage:** 25%  
**Assessment:** \$166,475

**Subdivision Data**

**Subdivision:**  
 COUNTRY LAKE ESTATES  
**Plat Book:** 15    **Plat Page:** 56    **Block:** C    **Lot:** 31

**Additional Information**

T V A EAS 0.50 ACC  
 TRUST

**General Information**

**Class:** 00 - Residential    **City:**  
**City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** P02  
**District:** 08    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	IRR	620
1	WDK - WOOD DECK	10X39	390

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

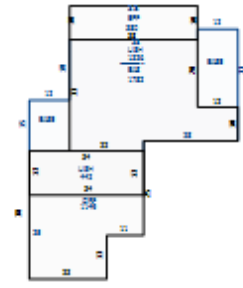
**Deed Acres:** 0    **Calculated Acres:** .95    **Total Land Units:** 0.95

Land Code	Soil Class	Units
02 - RES WAT		0.52
23 - NONPROD		0.43

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 05 - SIDING ABOVE AVG  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 2 - ABOVE AVERAGE -  
**Square Feet of Living Area:**  
 2843  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**

2.00

**Actual Year Built:**

1982

**Plumbing Fixtures:**

12

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

04 - ABOVE AVERAGE

**Electrical:**

04 - ABOVE AVG

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,782
USH - UPPER STORY HIGH	1,326
EPF - ENCLOSED PORCH FINISHED	380
GRF - GARAGE FINISHED	1,149
USH - UPPER STORY HIGH	442

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
11/2/2012	\$0	3055	1959		-	-
3/10/2008	\$0	2649C	717		-	-
3/28/1990	\$148,000	716C	504	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
9/19/1986	\$165,000	516C	0073	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED