

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 KRIM MICHELLE R &  
 PAUL E LEE  
 282 RIVER RD  
 BLUFF CITY TN 37618

Current Owner

**RIVER RD 282**  
 Ctrl Map: 0971    Group: A    Parcel: 042.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$41,200  
**Improvement Value:** \$248,100  
**Total Market Appraisal:** \$289,300  
**Assessment Percentage:** 25%  
**Assessment:** \$72,325

**Subdivision Data**

**Subdivision:** RIVERBEND DEV SEC 2  
**Plat Book:** 15    **Plat Page:** 14 &    **Block:** D    **Lot:** 8

**Additional Information**

EASEMENT .16 AC

**General Information**

**Class:** 00 - Residential    **City:**  
**City #:**  
**Special Service District 1:** 000    **Special Service District 2:** 000  
**District:** 16    **Neighborhood:** Z02  
**Number of Buildings:** 1    **Number of Mobile Homes:** 0  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Gas/Gas Type:** 00 - NONE    **Zoning:** R-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	25X35	875
1	WDK - WOOD DECK	12X24	288

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

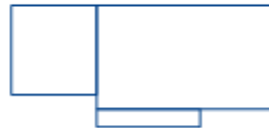
**Deed Acres:** 0    **Calculated Acres:** 1.04    **Total Land Units:** 1.2

Land Code	Soil Class	Units
02 - RES WAT		1.04
23 - NONPROD		0.16

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 04 - SIDING AVERAGE  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 1+ - AVERAGE +  
**Square Feet of Living Area:** 1479  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 04 - ABOVE AVG  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 03 - U-SHAPED

**Building Sketch**



**Stories:** 1.00  
**Actual Year Built:** 1978  
**Plumbing Fixtures:** 6  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 12 - CARPET  
**Paint/Decor:** 04 - ABOVE AVERAGE  
**Electrical:** 04 - ABOVE AVG  
**Structural Frame:** 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,479
OPF - OPEN PORCH FINISHED	145
GRF - GARAGE FINISHED	600

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
11/12/2009	\$0	2831C	622		-	-
11/2/2009	\$154,900	2826C	560	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
7/25/2008	\$35,988	2692C	549	I - IMPROVED	WD - WARRANTY DEED	G - FORCED SALE
2/21/2002	\$99,900	1737C	730	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED