

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 EDWARDS MARY E  
 319 RAILROAD STREET  
 BLUFF CITY TN 37618

Current Owner

**RAILROAD ST 319**

Ctrl Map: 097J    Group: B    Parcel: 005.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$16,200  
**Improvement Value:** \$110,600  
**Total Market Appraisal:** \$126,800  
**Assessment Percentage:** 25%  
**Assessment:** \$31,700

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 078  
**Special Service District 1:** 000  
**District:** 16  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:** BLUFF CITY  
**Special Service District 2:** 000  
**Neighborhood:** Z01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

| Building # | Type                   | Description | Area/Units |
|------------|------------------------|-------------|------------|
| 1          | UTB - UTILITY BUILDING | 13X14       | 182        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0      **Calculated Acres:** .22      **Total Land Units:** 0.22

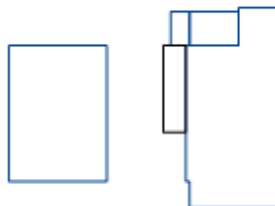
| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.22  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 0 - BELOW AVERAGE  
**Square Feet of Living Area:**  
 1401  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 03 - U-SHAPED

**Stories:**  
 2.00  
**Actual Year Built:**  
 1930  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

| Areas                           | Square Feet |
|---------------------------------|-------------|
| BAS - BASE                      | 1,214       |
| EPF - ENCLOSED PORCH FINISHED   | 117         |
| OPF - OPEN PORCH FINISHED       | 45          |
| EPU - ENCLOSED PORCH UNFINISHED | 138         |
| ATF - ATTIC FINISHED            | 936         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b>    |
|------------------|--------------|-------------|-------------|------------------------|------------------------|-------------------------|
| 3/26/2010        | \$80,000     | 2862C       | 326         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED            |
| 3/26/2010        | \$0          | 2862C       | 324         |                        | -                      | -                       |
| 10/13/2009       | \$0          | 2821C       | 789         |                        | -                      | -                       |
| 3/23/1998        | \$62,000     | 1295C       | 290         | I - IMPROVED           | WD - WARRANTY DEED     | M - PHYSICAL DIFFERENCE |