

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 PARSONS CORY E  
 115 MCCRACKEN DR  
 JOHNSON CITY TN 37615

Current Owner

**CARTER ST 249**

Ctrl Map: 097K    Group: A    Parcel: 024.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$16,100  
 Improvement Value: \$111,800  
 Total Market Appraisal: \$127,900  
 Assessment Percentage: 25%  
 Assessment: \$31,975

**Additional Information**

**General Information**

Class: 00 - Residential  
 City #: 078  
 Special Service District 1: 000  
 District: 16  
 Number of Buildings: 1  
 Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL  
 Utilities - Gas/Gas Type: 00 - NONE

City: BLUFF CITY  
 Special Service District 2: 000  
 Neighborhood: Z01  
 Number of Mobile Homes: 0  
 Utilities - Electricity: 01 - PUBLIC  
 Zoning:

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	10X7	70
1	GUD - DETACHED GARAGE UNFINISHED	28X12	336

**Sale Information**

Long Sale Information list on subsequent pages

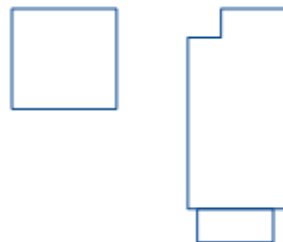
**Land Information**

Deed Acres: 0	Calculated Acres: .14	Total Land Units: 0.14
Land Code	Soil Class	Units
01 - RES		0.14

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 2 - WALL/FLOOR FURNACE  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 882  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1942  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 09 - HARDWOOD/PARQUE  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	882
OPF - OPEN PORCH FINISHED	112
BMU - BASEMENT UNFINISHED	462

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
11/11/2022	\$76,000	3534	1659	I - IMPROVED	WD - WARRANTY DEED	J - ESTATE SALE
11/10/2022	\$0	3534	1657		HR - AFFIDAVIT OF HEIRSHIP	-
8/31/2001	\$55,000	1663C	391	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
2/9/1996	\$35,000	1128C	693	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
10/20/1988	\$0	642C	120		-	-
3/9/1943	\$0	0063A	00338		-	-