

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 RUSSELL JACKIE  
 317 SUMMIT DR  
 BLUFF CITY TN 37618

Current Owner

**SUMMIT DR 317**

Ctrl Map: 097K    Group: E    Parcel: 001.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$12,500  
**Improvement Value:** \$151,600  
**Total Market Appraisal:** \$164,100  
**Assessment Percentage:** 25%  
**Assessment:** \$41,025

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 078  
**Special Service District 1:** 000  
**District:** 16  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:** BLUFF CITY  
**Special Service District 2:** 000  
**Neighborhood:** Z01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	PTO - PATIO	8X18	144

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

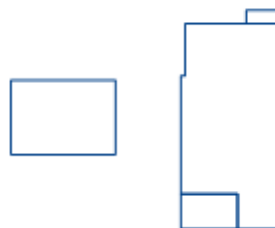
Deed Acres: 0	Calculated Acres: .28	Total Land Units: 0.28
Land Code	Soil Class	Units
01 - RES		0.28

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 999  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 11 - PANELING BELOW AVG  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 1.00  
**Actual Year Built:**  
 1946  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 09 - HARDWOOD/PARQUE  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	999
OPF - OPEN PORCH FINISHED	24
OPF - OPEN PORCH FINISHED	104
BMU - BASEMENT UNFINISHED	408

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
11/30/2007	\$64,000	2614C	81	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
10/11/2002	\$0	1831C	590		-	-
7/30/2002	\$0	1799C	261		-	-
4/30/2002	\$0	1764C	313		-	-