

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 GRUBB SAMMY J &  
 JONATHAN RYAN GRUBB  
 213 SMITH ST EXT  
 BLUFF CITY TN 37618

Current Owner

**SMITH ST EXT 213**

Ctrl Map: 097K    Group: E    Parcel: 037.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$10,400  
**Improvement Value:** \$98,500  
**Total Market Appraisal:** \$108,900  
**Assessment Percentage:** 25%  
**Assessment:** \$27,225

**Subdivision Data**

**Subdivision:**  
 H M HENSON SUB  
**Plat Book:** 2    **Plat Page:** 171B    **Block:**    **Lot:** 7

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** BLUFF CITY  
**City #:** 078    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** Z01  
**District:** 16    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:**  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	CUD - DETACHED CARPORT UNFINISHED		576

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .21    **Total Land Units:** 0.21

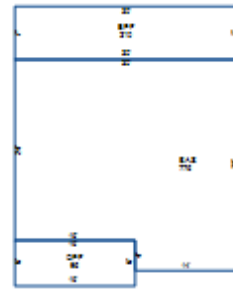
Land Code	Soil Class	Units
01 - RES		0.21

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE -  
**Square Feet of Living Area:**  
 776  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 00 - SQUARE

**Stories:**  
 1.00  
**Actual Year Built:**  
 1938  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 08 - PINE/SOFT WOOD  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	776
EPF - ENCLOSED PORCH FINISHED	210
OPF - OPEN PORCH FINISHED	96

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
12/31/2025	\$0	3681	2388		QC - QUITCLAIM DEED	-
9/17/2009	\$0	2814C	396		-	-
7/23/2001	\$0	1646C	602		-	-
4/1/1954	\$0	0158A	00060		-	-