

Sullivan (082)
Tax Year 2026 | Reappraisal 2025

Jan 1 Owner
 MCCRACKEN JOSEPH BRUCE &
 PEGGY J
 119 MEADOW RD
 BRISTOL TN 37620

Current Owner

RIVERVIEW DR 273

Ctrl Map: 097L Group: C Parcel: 004.00 Pl: SI: 000

Value Information

Land Market Value: \$14,800
Improvement Value: \$127,400
Total Market Appraisal: \$142,200
Assessment Percentage: 25%
Assessment: \$35,550

Additional Information

General Information

Class: 00 - Residential
City #:
Special Service District 1: 000
District: 16
Number of Buildings: 1
Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL
Utilities - Gas/Gas Type: 00 - NONE

City:
Special Service District 2: 000
Neighborhood: Z01
Number of Mobile Homes: 0
Utilities - Electricity: 01 - PUBLIC
Zoning: R-1

Outbuildings & Yard Items

| Building # | Type | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1 | WDK - WOOD DECK | 4X5 | 20 |
| 1 | STP - STOOP | 4X6 | 24 |

Sale Information

Long Sale Information list on subsequent pages

Land Information

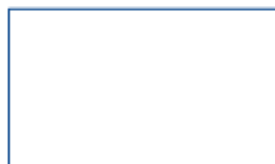
Deed Acres: 0 **Calculated Acres:** 0 **Total Land Units:** 0.46

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES | | 0.46 |

Residential Building #: 1

Improvement Type:
 51 - SINGLE FAMILY
Exterior Wall:
 04 - SIDING AVERAGE
Heat and AC:
 7 - HEAT AND COOLING SPLIT
Quality:
 1 - - AVERAGE -
Square Feet of Living Area:
 1008
Foundation:
 02 - CONTINUOUS FOOTING
Roof Framing:
 02 - GABLE/HIP
Cabinet/Millwork:
 03 - AVERAGE
Interior Finish:
 07 - DRYWALL
Bath Tiles:
 00 - NONE
Shape:
 02 - L-SHAPED

Building Sketch



Stories:
 1.00
Actual Year Built:
 1982
Plumbing Fixtures:
 3
Condition:
 AV - AVERAGE
Floor System:
 04 - WOOD W/ SUB FLOOR
Roof Cover/Deck:
 13 - PREFIN METAL CRIMPED
Floor Finish:
 08 - PINE/SOFT WOOD
Paint/Decor:
 03 - AVERAGE
Electrical:
 03 - AVERAGE
Structural Frame:
 00 - NONE

Building Areas

| Areas | Square Feet |
|------------|-------------|
| BAS - BASE | 1,008 |

Sale Information

| Sale Date | Price | Book | Page | Vacant/Improved | Type Instrument | Qualification |
|------------------|--------------|-------------|-------------|------------------------|----------------------------|----------------------|
| 11/19/2025 | \$142,200 | 3676 | 1674 | I - IMPROVED | WD - WARRANTY DEED | A - ACCEPTED |
| 10/21/2024 | \$0 | 3626 | 2086 | | SC - SCRIVENER'S AFFIDAVIT | - |
| 10/8/2024 | \$0 | 3625 | 1343 | | HR - AFFIDAVIT OF HEIRSHIP | - |
| 6/18/1990 | \$0 | 729C | 124 | | - | - |
| 11/3/1987 | \$0 | 594C | 471 | | - | - |
| 10/27/1982 | \$0 | 332C | 29 | | - | - |
| 1/1/1982 | \$5,500 | 332C | 29 | V - VACANT | WD - WARRANTY DEED | A - ACCEPTED |