

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 BALL JOSEPH WILLIAM &  
 JOHNNY DWAYNE BALL  
 379 OAK GLEN CIR  
 FALL BRANCH TN 37656

Current Owner

**BELL HOLLOW RD**  
 Ctrl Map: 104    Group:    Parcel: 110.00    Pl:    SI: 000

**Value Information**

<b>Land Market Value:</b>	\$238,300	<b>Land Use Value:</b>	\$126,000
<b>Improvement Value:</b>	\$197,400	<b>Improvement Value:</b>	\$197,400
<b>Total Market Appraisal:</b>	\$435,700	<b>Total Use Appraisal:</b>	\$323,400
		<b>Assessment Percentage:</b>	25%
		<b>Assessment:</b>	\$80,850

**Subdivision Data**

**Subdivision:**  
 DIV OF THE BALL ESTATE  
**Plat Book:** 57    **Plat Page:** 152    **Block:**    **Lot:**

**Additional Information**

**General Information**

**Class:** 11 - Agricultural    **City:**  
**City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** S01  
**District:** 15    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** A-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

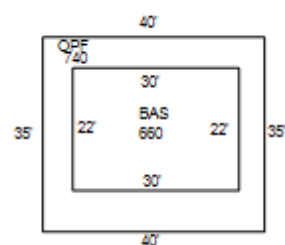
**Land Information**

Long Land Information list on subsequent pages

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 19 - PREFIN METAL CRIMPED  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 660  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00  
**Actual Year Built:**  
 2025  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	660
OPF - OPEN PORCH FINISHED	740

