

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 COLLINS BRENDA COVERT &  
 SONYA MOORE PIERCE  
 320 ABBEY RD  
 KINGSPORT TN 37663

Current Owner

**ABBHEY RD 320**  
 Ctrl Map: 106B    Group: H    Parcel: 026.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$36,100  
**Improvement Value:** \$586,600  
**Total Market Appraisal:** \$622,700  
**Assessment Percentage:** 25%  
**Assessment:** \$155,675

**Subdivision Data**

**Subdivision:** CHESTERFIELD PLACE  
**Plat Book:** 25    **Plat Page:** 26    **Block:**    **Lot:** 41

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 14    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 03 - PRIVATE - NATURAL GAS

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

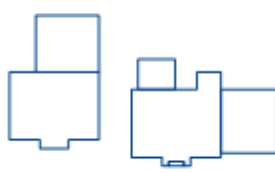
**Deed Acres:** 0    **Calculated Acres:** .43    **Total Land Units:** 0.43

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.43  |

**Residential Building #: 1**

**Improvement Type:** 03 - SPECIAL\_RES  
**Exterior Wall:** 11 - COMMON BRICK  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 1+ - AVERAGE +  
**Square Feet of Living Area:** 2946  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 04 - ABOVE AVG  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:**

2.00  
**Actual Year Built:** 1988  
**Plumbing Fixtures:** 9  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 11 - CARPET COMBINATION  
**Paint/Decor:** 04 - ABOVE AVERAGE  
**Electrical:** 04 - ABOVE AVG  
**Structural Frame:** 00 - NONE

**Building Areas**

| Areas                       | Square Feet |
|-----------------------------|-------------|
| BAS - BASE                  | 1,397       |
| USF - UPPER STORY FINISHED  | 1,323       |
| SPF - SCREEN PORCH FINISHED | 238         |
| OPF - OPEN PORCH FINISHED   | 14          |
| GRF - GARAGE FINISHED       | 754         |
| USL - UPPER STORY LOW       | 754         |

**Outbuildings & Yard Items**

| <b>Building #</b> | <b>Type</b>         | <b>Description</b> | <b>Area/Units</b> |
|-------------------|---------------------|--------------------|-------------------|
| 1                 | WDK - WOOD DECK     | IRR                | 206               |
| 1                 | POL - SWIMMING POOL | 18X36              | 648               |
| 1                 | STP - STOOP         | 5X7                | 35                |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 6/25/2021        | \$0          | 3457        | 1           |                        | QC - QUITCLAIM DEED    | -                    |
| 5/5/2021         | \$400,000    | 3443        | 2006        | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 11/30/2018       | \$304,500    | 3314        | 505         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 8/5/2010         | \$250,000    | 2896C       | 539         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 12/30/1997       | \$235,000    | 1277C       | 314         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 11/19/1987       | \$0          | 614C        | 20          |                        | -                      | -                    |
| 11/19/1987       | \$25,000     | 594C        | 408         | V - VACANT             | WD - WARRANTY DEED     | A - ACCEPTED         |