

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 BOWSER CATHY JEAN  
 1034 JACKSON HOLLOW RD  
 KINGSPORT TN 37663

Current Owner

**JACKSON HOLLOW RD 1034**

Ctrl Map: 1071    Group: A    Parcel: 022.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$15,000  
 Improvement Value: \$208,000  
 Total Market Appraisal: \$223,000  
 Assessment Percentage: 25%  
 Assessment: \$55,750

**Subdivision Data**

Subdivision: MILAM ADD  
 Plat Book: 2    Plat Page: 60    Block:    Lot: 21

**Additional Information**

PT 20

**General Information**

Class: 00 - Residential    City #:    City:  
 Special Service District 1: 000    Special Service District 2: 000  
 District: 14    Neighborhood: M01  
 Number of Buildings: 1    Number of Mobile Homes: 0  
 Utilities - Water/Sewer: 00 - PUBLIC / NONE    Utilities - Electricity: 01 - PUBLIC  
 Utilities - Gas/Gas Type: 00 - NONE    Zoning: R-2

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

Deed Acres: 0    Calculated Acres: .48    Total Land Units: 0.48

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.48  |

**Residential Building #: 1**

Improvement Type: 01 - SINGLE FAMILY  
 Exterior Wall: 04 - SIDING AVERAGE  
 Heat and AC: 7 - HEAT AND COOLING SPLIT  
 Quality: 1 - AVERAGE  
 Square Feet of Living Area: 1344  
 Foundation: 02 - CONTINUOUS FOOTING  
 Roof Framing: 02 - GABLE/HIP  
 Cabinet/Millwork: 03 - AVERAGE  
 Interior Finish: 07 - DRYWALL  
 Bath Tiles: 00 - NONE  
 Shape: 01 - RECTANGLE

**Building Sketch**



Stories: 1.00  
 Actual Year Built: 1987  
 Plumbing Fixtures: 6  
 Condition: AV - AVERAGE  
 Floor System: 04 - WOOD W/ SUB FLOOR  
 Roof Cover/Deck: 03 - COMPOSITION SHINGLE  
 Floor Finish: 11 - CARPET COMBINATION  
 Paint/Decor: 03 - AVERAGE  
 Electrical: 03 - AVERAGE  
 Structural Frame: 00 - NONE

**Building Areas**

| Areas                       | Square Feet |
|-----------------------------|-------------|
| BAS - BASE                  | 1,344       |
| BMU - BASEMENT UNFINISHED   | 1,344       |
| OPU - OPEN PORCH UNFINISHED | 504         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 2/5/2008         | \$0          | 2635C       | 480         |                        | -                      | -                    |
| 10/13/1986       | \$7,500      | 520C        | 127         | V - VACANT             | WD - WARRANTY DEED     | A - ACCEPTED         |
| 9/5/1965         | \$0          | 251A        | 160         |                        | -                      | -                    |