

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 CARVER MARK E &  
 CHANDRA H TRUSTEE  
 483 STEADMAN RD  
 BLOUNTVILLE TN 37617

Current Owner

**STEADMAN RD 483**

Ctrl Map: 108K    Group: A    Parcel: 007.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$54,500  
**Improvement Value:** \$777,800  
**Total Market Appraisal:** \$832,300  
**Assessment Percentage:** 25%  
**Assessment:** \$208,075

**Subdivision Data**

**Subdivision:**  
 DUNCAN SUB  
**Plat Book:** 6    **Plat Page:** 213    **Block:** B    **Lot:** 3

**Additional Information**

LIVING TRUST

**General Information**

**Class:** 00 - Residential    **City:**  
**Special Service District 1:** 000    **Special Service District 2:** 000  
**District:** 18    **Neighborhood:** V02  
**Number of Buildings:** 1    **Number of Mobile Homes:** 0  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Gas/Gas Type:** 00 - NONE    **Zoning:** R-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
------------	------	-------------	------------

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

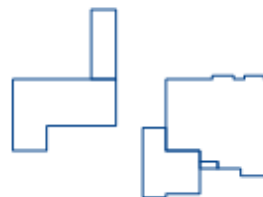
**Deed Acres:** 0    **Calculated Acres:** .44    **Total Land Units:** 0.44

Land Code	Soil Class	Units
02 - RES WAT		0.44

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 05 - SIDING ABOVE AVG  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 2 - ABOVE AVERAGE  
**Square Feet of Living Area:**  
 2780  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1983  
**Plumbing Fixtures:**  
 12  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	2,780
BMF - BASEMENT FINISHED	1,774
OPF - OPEN PORCH FINISHED	40
GRF - GARAGE FINISHED	963
BMU - BASEMENT UNFINISHED	546

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
8/6/2003	\$0	1987C	499		-	-
5/15/2003	\$205,000	1942C	607	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
3/18/1959	\$0	0194A	00367		-	-