

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 BLACKBURN CLARENCE C &  
 JANE D TRUSTES  
 333 HILLSBORO RD  
 BLOUNTVILLE TN 37617

Current Owner

**DEVAULT BRIDGE RD S OF**  
 Ctrl Map: 109    Group:    Parcel: 043.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$85,400  
**Improvement Value:** \$65,000  
**Total Market Appraisal:** \$150,400  
**Assessment Percentage:** 25%  
**Assessment:** \$37,600

**Additional Information**

BLACKBURN LIVING TRUST

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 20  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 12 - NONE / NONE  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** P02  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** ACCES

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** 0    **Total Land Units:** 0.73

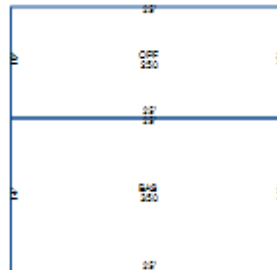
| Land Code    | Soil Class | Units |
|--------------|------------|-------|
| 02 - RES WAT |            | 0.73  |

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 0 - NONE  
**Quality:**  
 1- - AVERAGE -  
**Square Feet of Living Area:**  
 350  
**Foundation:**  
 01 - PIERS  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 04 - WOOD WALLS  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 1.00  
**Actual Year Built:**  
 1993  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 03 - WOOD W/O SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 08 - PINE/SOFT WOOD  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 350         |
| OPF - OPEN PORCH FINISHED | 250         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 6/27/2007        | \$0          | 2597C       | 444         |                        | -                      | -                    |
| 4/30/1997        | \$0          | 1236C       | 265         |                        | -                      | -                    |
| 5/7/1990         | \$10,000     | 722C        | 324         | V - VACANT             | WD - WARRANTY DEED     | A - ACCEPTED         |
| 8/28/1962        | \$0          | 257A        | 451         |                        | -                      | -                    |