

Sullivan (082)
Tax Year 2026 | Reappraisal 2025

Jan 1 Owner
 BOWERS LARRY & CLARA L/E &
 TY HARDIN BOWERS R/M
 1295 TIMBER RIDGE RD
 BLUFF CITY TN 37618

Current Owner

TIMBER RIDGE RD 1295
 Ctrl Map: 111 Group: Parcel: 207.00 Pl: SI: 000

Value Information

Land Market Value: \$295,600
Improvement Value: \$144,800
Total Market Appraisal: \$440,400

Land Use Value: \$88,500
Improvement Value: \$144,800
Total Use Appraisal: \$233,300
Assessment Percentage: 25%
Assessment: \$58,325

Additional Information

General Information

Class: 11 - Agricultural
City #:
Special Service District 1: 000
District: 16
Number of Buildings: 1
Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL
Utilities - Gas/Gas Type: 00 - NONE

City:
Special Service District 2: 000
Neighborhood: Z01
Number of Mobile Homes: 0
Utilities - Electricity: 01 - PUBLIC
Zoning: A-1

Outbuildings & Yard Items

Long OutBuilding & Yard Items list on subsequent pages

Sale Information

Long Sale Information list on subsequent pages

Land Information

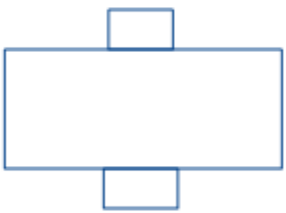
Long Land Information list on subsequent pages

Residential Building #: 1

Improvement Type:
 01 - SINGLE FAMILY
Exterior Wall:
 04 - SIDING AVERAGE
Heat and AC:
 7 - HEAT AND COOLING SPLIT
Quality:
 0+ - BELOW AVERAGE +
Square Feet of Living Area:
 1344
Foundation:
 02 - CONTINUOUS FOOTING
Roof Framing:
 02 - GABLE/HIP
Cabinet/Millwork:
 03 - AVERAGE
Interior Finish:
 11 - PANELING BELOW AVG
Bath Tiles:
 00 - NONE
Shape:
 01 - RECTANGLE

Stories:
 1.00
Actual Year Built:
 1987
Plumbing Fixtures:
 3
Condition:
 AV - AVERAGE
Floor System:
 04 - WOOD W/ SUB FLOOR
Roof Cover/Deck:
 13 - PREFIN METAL CRIMPED
Floor Finish:
 11 - CARPET COMBINATION
Paint/Decor:
 03 - AVERAGE
Electrical:
 03 - AVERAGE
Structural Frame:
 00 - NONE

Building Sketch



Building Areas

| Areas | Square Feet |
|-----------------------------|-------------|
| BAS - BASE | 1,344 |
| OPF - OPEN PORCH FINISHED | 120 |
| OPU - OPEN PORCH UNFINISHED | 104 |

Outbuildings & Yard Items

| Building # | Type | Description | Area/Units |
|------------|------------------------|-------------|------------|
| 1 | PBN - POLE BARN | 50X57 | 2,850 |
| 1 | UTB - UTILITY BUILDING | 10X24 | 240 |
| 1 | ASH - ATTACHED SHED | 13X13 | 169 |

Sale Information

| Sale Date | Price | Book | Page | Vacant/Improved | Type Instrument | Qualification |
|-----------|----------|------|------|-----------------|----------------------------|---------------|
| 2/6/2025 | \$0 | 3638 | 1916 | | GB - GREENBELT APPLICATION | - |
| 7/10/2024 | \$0 | 3614 | 968 | | QC - QUITCLAIM DEED | - |
| 8/27/1986 | \$55,000 | 511C | 0211 | V - VACANT | WD - WARRANTY DEED | A - ACCEPTED |
| 8/26/1986 | \$0 | 511C | 211 | | - | - |
| 8/26/1986 | \$55,000 | 511C | 0211 | V - VACANT | WD - WARRANTY DEED | A - ACCEPTED |
| 5/11/1986 | \$0 | 493C | 534 | | - | - |

Land Information

| Deed Acres: 24.01 | Calculated Acres: 0 | Total Land Units: 24.01 |
|-------------------|---------------------|-------------------------|
| Land Code | Soil Class | Units |
| 45 - CROP | G | 2.25 |
| 46 - ROTATION | G | 12.35 |
| 54 - PASTURE | G | 8.66 |
| 04 - IMP SITE | | 0.50 |
| 04 - IMP SITE | | 0.25 |