

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 RHYMER JUSTIN & HEATHER  
 796 VICKARS RD  
 BLUFF CITY TN 37618

Current Owner

**VICKARS RD 796**

Ctrl Map: 111B    Group: B    Parcel: 023.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$14,800  
 Improvement Value: \$139,500  
 Total Market Appraisal: \$154,300  
 Assessment Percentage: 25%  
 Assessment: \$38,575

**Additional Information**

**General Information**

Class: 00 - Residential  
 City #:  
 Special Service District 1: 000  
 District: 16  
 Number of Buildings: 1  
 Utilities - Water/Sewer: 00 - PUBLIC / NONE  
 Utilities - Gas/Gas Type: 00 - NONE

City:  
 Special Service District 2: 000  
 Neighborhood: Z01  
 Number of Mobile Homes: 0  
 Utilities - Electricity: 01 - PUBLIC  
 Zoning: A-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	6X8	48
1	STP - STOOP	4X6	24

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

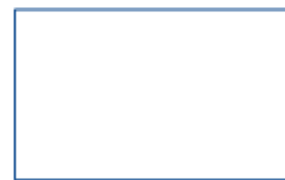
Deed Acres: 0      Calculated Acres: .46      Total Land Units: 0.46

Land Code	Soil Class	Units
01 - RES		0.46

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1092  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

1985

**Plumbing Fixtures:**

5

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,092

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
5/25/2012	\$85,000	3035	1363	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
9/27/2002	\$75,000	1832C	135	I - IMPROVED	WD - WARRANTY DEED	B - FAMILY SALE
8/30/1990	\$0	741C	306		-	-
2/2/1990	\$0	708C	749		-	-