

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 CASTLE KENNETH & AMY E  
 510 PICKENS RD  
 KINGSPORT TN 37663

Current Owner

**PICKENS RD 510**

Ctrl Map: 119    Group:    Parcel: 047.21    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$22,500  
**Improvement Value:** \$516,200  
**Total Market Appraisal:** \$538,700  
**Assessment Percentage:** 25%  
**Assessment:** \$134,675

**Additional Information**

LOT 2 HALL LTS

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 14  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** S01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** A1

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | STP - STOOP     | 4X9         | 36         |
| 1          | WDK - WOOD DECK | IRR         | 144        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0.48    **Calculated Acres:** 0    **Total Land Units:** 0.48

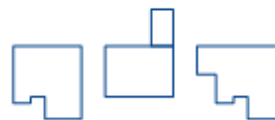
| Land Code     | Soil Class | Units |
|---------------|------------|-------|
| 04 - IMP SITE |            | 0.48  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 2 - ABOVE AVERAGE  
**Square Feet of Living Area:**  
 2848  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 2.00  
**Actual Year Built:**  
 1994  
**Plumbing Fixtures:**  
 11  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 04 - ABOVE AVERAGE  
**Electrical:**  
 04 - ABOVE AVG  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,958       |
| BMU - BASEMENT UNFINISHED | 1,742       |
| USH - UPPER STORY HIGH    | 1,376       |
| ATF - ATTIC FINISHED      | 322         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 7/28/2003        | \$187,000    | 1981C       | 228         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 9/15/1999        | \$175,000    | 1459C       | 813         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 7/11/1996        | \$159,500    | 1152C       | 207         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 4/21/1994        | \$0          | 990C        | 382         |                        | -                      | -                    |