

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 JONES OSCAR G & WANDA S  
 629 SNAPPS FERRY RD  
 KINGSPORT TN 37660

Current Owner

**SNAPPS FERRY RD 629**  
 Ctrl Map: 119J    Group: A    Parcel: 002.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$39,000  
**Improvement Value:** \$377,800  
**Total Market Appraisal:** \$416,800  
**Assessment Percentage:** 25%  
**Assessment:** \$104,200

**Subdivision Data**

**Subdivision:** OSCAR G JONES PROP REPLAT  
**Plat Book:** 51    **Plat Page:** 5    **Block:**    **Lot:** 2

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 14    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** A-1  
**Utilities - Gas/Gas Type:** 03 - PRIVATE - NATURAL GAS

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | WDK - WOOD DECK | 12X48       | 576        |
| 1          | PTO - PATIO     | 12X24       | 288        |

**Sale Information**

| Sale Date | Price | Book  | Page | Vacant/Improved | Type Instrument | Qualification |
|-----------|-------|-------|------|-----------------|-----------------|---------------|
| 6/4/2007  | \$0   | 2549C | 35   |                 | -               | -             |
| 1/11/1993 | \$0   | 888C  | 217  |                 | -               | -             |

**Land Information**

**Deed Acres:** 1.27    **Calculated Acres:** 1.4    **Total Land Units:** 1.4

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 1.40  |

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 04 - SIDING AVERAGE  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 2 - ABOVE AVERAGE  
**Square Feet of Living Area:** 1925  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:**

2.00  
**Actual Year Built:** 1999  
**Plumbing Fixtures:** 8  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 11 - CARPET COMBINATION  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,338       |
| OPF - OPEN PORCH FINISHED | 486         |
| BMU - BASEMENT UNFINISHED | 1,338       |
| USH - UPPER STORY HIGH    | 978         |