

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 LINDSAY PAULA N TRUSTEE  
 424 JUNIPER CT  
 CANTON GA 30115

Current Owner

**SUE ST 5908**

Ctrl Map: 121A    Group: E    Parcel: 003.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$14,800  
**Improvement Value:** \$184,400  
**Total Market Appraisal:** \$199,200  
**Assessment Percentage:** 25%  
**Assessment:** \$49,800

**Subdivision Data**

**Subdivision:** PROFFITT ACRES  
**Plat Book:** 5    **Plat Page:** 39    **Block:**    **Lot:** 148

**Additional Information**

PT OF LOT 149

**General Information**

**Class:** 00 - Residential    **City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** M01  
**District:** 14    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	4X16	64
1	PTO - PATIO	14X18	252

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .46    **Total Land Units:** 0.46

Land Code	Soil Class	Units
01 - RES		0.46

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 12 - BRICK/WOOD  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 1 - AVERAGE  
**Square Feet of Living Area:** 1564  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:** 1.00  
**Actual Year Built:** 1960  
**Plumbing Fixtures:** 6  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 11 - CARPET COMBINATION  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,564

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
5/1/2015	\$0	3158	691		-	-
5/17/2006	\$0	2400C	259		-	-
7/14/1995	\$62,500	1072C	776	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
5/20/1960	\$0	0203A	00406		-	-