

|                                  |                         |               |                      |        |         |     |
|----------------------------------|-------------------------|---------------|----------------------|--------|---------|-----|
| Sullivan (082)                   | Jan 1 Owner             | Current Owner | ALLISON COVE TRL 273 |        |         |     |
| Tax Year 2026   Reappraisal 2025 | MCCONNELL BILLY KENNETH |               | Ctrl Map:            | Group: | Parcel: | PI: |
|                                  | 273 ALLISON COVE TRL    |               | 122M                 | A      | 004.00  | SI: |
|                                  | PINEY FLATS TN 37686    |               |                      |        |         | 000 |

Value Information

|                         |           |
|-------------------------|-----------|
| Land Market Value:      | \$102,700 |
| Improvement Value:      | \$523,400 |
| Total Market Appraisal: | \$626,100 |
| Assessment Percentage:  | 25%       |
| Assessment:             | \$156,525 |

Subdivision Data

|                        |            |        |      |
|------------------------|------------|--------|------|
| Subdivision:           |            |        |      |
| ALLISON COVE SUB SEC 1 |            |        |      |
| Plat Book:             | Plat Page: | Block: | Lot: |
| 34                     | 6          |        | 13   |

Additional Information

0.4 AC ESMT

General Information

|   |                                      |
|---|--------------------------------------|
| Class: 00 - Residential                           | City:                                |
| City #:   | Special Service District 2: 000      |
| Special Service District 1: 000                   | Neighborhood: P02                    |
| District: 20                                      | Number of Mobile Homes: 0            |
| Number of Buildings: 1                            | Utilities - Electricity: 01 - PUBLIC |
| Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL | Zoning: R-1                          |
| Utilities - Gas/Gas Type: 00 - NONE               |                                      |

Outbuildings & Yard Items

Long OutBuilding & Yard Items list on subsequent pages

Sale Information

Long Sale Information list on subsequent pages

Land Information

|                  |                     |                        |
|------------------|---------------------|------------------------|
| Deed Acres: 0.96 | Calculated Acres: 0 | Total Land Units: 0.96 |
|------------------|---------------------|------------------------|

| Land Code    | Soil Class | Units |
|--------------|------------|-------|
| 02 - RES WAT |            | 0.56  |
| 23 - NONPROD |            | 0.40  |

Residential Building #: 1

|                             |
|-----------------------------|
| Improvement Type:           |
| 01 - SINGLE FAMILY          |
| Exterior Wall:              |
| 12 - BRICK/WOOD             |
| Heat and AC:                |
| 7 - HEAT AND COOLING SPLIT  |
| Quality:                    |
| 2 - ABOVE AVERAGE           |
| Square Feet of Living Area: |
| 2165                        |
| Foundation:                 |
| 02 - CONTINUOUS FOOTING     |
| Roof Framing:               |
| 02 - GABLE/HIP              |
| Cabinet/Millwork:           |
| 04 - ABOVE AVG              |
| Interior Finish:            |
| 07 - DRYWALL                |
| Bath Tiles:                 |
| 00 - NONE                   |
| Shape:                      |
| 01 - RECTANGLE              |

Building Sketch



|                          |
|--------------------------|
| Stories:                 |
| 2.00                     |
| Actual Year Built:       |
| 2001                     |
| Plumbing Fixtures:       |
| 8                        |
| Condition:               |
| AV - AVERAGE             |
| Floor System:            |
| 04 - WOOD W/ SUB FLOOR   |
| Roof Cover/Deck:         |
| 03 - COMPOSITION SHINGLE |
| Floor Finish:            |
| 09 - HARDWOOD/PARQUE     |
| Paint/Decor:             |
| 04 - ABOVE AVERAGE       |
| Electrical:              |
| 04 - ABOVE AVG           |
| Structural Frame:        |
| 00 - NONE                |

Building Areas

| Areas                      | Square Feet |
|----------------------------|-------------|
| BAS - BASE                 | 1,465       |
| USF - UPPER STORY FINISHED | 700         |
| OPF - OPEN PORCH FINISHED  | 151         |
| GRF - GARAGE FINISHED      | 576         |
| BMU - BASEMENT UNFINISHED  | 1,449       |

Outbuildings & Yard Items

| Building # | Type             | Description |  | Area/Units |
|------------|------------------|-------------|--|------------|
| 1          | WDK - WOOD DECK  | 12X16       |  | 192        |
| 1          | WDK - WOOD DECK  | 12X24       |  | 288        |
| 1          | BHS - BOAT HOUSE | IRR         |  | 768        |
| 1          | WDK - WOOD DECK  | 16X16       |  | 256        |

Sale Information

| Sale Date | Price    | Book  | Page | Vacant/Improved | Type Instrument            | Qualification |
|-----------|----------|-------|------|-----------------|----------------------------|---------------|
| 2/5/2020  | \$0      | 3368  | 2387 |                 | HR - AFFIDAVIT OF HEIRSHIP | -             |
| 9/22/2000 | \$0      | 1553C | 800  |                 | -                          | -             |
| 9/6/1994  | \$40,500 | 1020C | 299  | V - VACANT      | WD - WARRANTY DEED         | -             |
| 7/23/1990 | \$0      | 733C  | 756  |                 | -                          | -             |