

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 MCKINNEY ANDREW PATRICK  
 PO BOX 475  
 JOHNSON CITY TN 37601

Current Owner

**BUNKER HILL RD 419**

|           |        |         |     |     |
|-----------|--------|---------|-----|-----|
| Ctrl Map: | Group: | Parcel: | PI: | SI: |
| 125       |        | 047.50  |     | 000 |

**Value Information**

**Land Market Value:** \$69,200  
**Improvement Value:** \$60,900  
**Total Market Appraisal:** \$130,100  
**Assessment Percentage:** 25%  
**Assessment:** \$32,525

**Additional Information**

**General Information**

|  |   |
|--|---|
| <b>Class:</b> 00 - Residential                           | <b>City:</b>                                |
| <b>City #:</b>   | <b>Special Service District 2:</b> 000      |
| <b>Special Service District 1:</b> 000                   | <b>Neighborhood:</b> R01                    |
| <b>District:</b> 16                                      | <b>Number of Mobile Homes:</b> 0            |
| <b>Number of Buildings:</b> 0                            | <b>Utilities - Electricity:</b> 01 - PUBLIC |
| <b>Utilities - Water/Sewer:</b> 03 - PUBLIC / INDIVIDUAL | <b>Zoning:</b> A-1                          |
| <b>Utilities - Gas/Gas Type:</b> 00 - NONE               |   |

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 13.67      **Calculated Acres:** 0      **Total Land Units:** 13.67

| Land Code     | Soil Class | Units |
|---------------|------------|-------|
| 04 - IMP SITE |            | 13.67 |

**Outbuildings & Yard Items**

| Building # | Type                           | Description | Area/Units |
|------------|--------------------------------|-------------|------------|
| 1          | CLG - COOLING SYSTEMS          |             | 1,200      |
| 1          | MOF - MH OPEN PORCH FINISHED   | 10X16       | 160        |
| 1          | MHA - MOBILE HOME ADDITION     | 12X12       | 144        |
| 1          | MHR - MOBILE HOME ROOF         | 16X75       | 1,200      |
| 1          | MHA - MOBILE HOME ADDITION     | 10X17       | 170        |
| 1          | MHA - MOBILE HOME ADDITION     | 10X16       | 160        |
| 1          | MSF - MH SCREEN PORCH FINISHED | 10X20       | 200        |
| 1          | WDK - WOOD DECK                | IRR         | 284        |
| 1          | MSF - MH SCREEN PORCH FINISHED | 4X4         | 16         |
| 1          | MHA - MOBILE HOME ADDITION     | 10X22       | 220        |
| 1          | PUO - OPEN PORCH UNFINISHED    | 14X20       | 280        |
| 1          | UTB - UTILITY BUILDING         | 14X28       | 392        |
| 1          | MH5 - MOBILE HOME CLASS 5      | 16X75       | 1,200      |

**Sale Information**

| Sale Date | Price    | Book | Page | Vacant/Improved | Type Instrument    | Qualification |
|-----------|----------|------|------|-----------------|--------------------|---------------|
| 7/22/2015 | \$92,000 | 3166 | 1469 | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED  |
| 7/26/1990 | \$0      | 734C | 737  |                 | -                  | -             |
| 1/1/1900  | \$0      | NA   | NA   |                 | -                  | -             |