

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 FINCH PAUL GERARD &  
 CYNTHIA A  
 1343 CHINQUAPIN GROVE RD  
 BLUFF CITY TN 37618

Current Owner

**CHINQUAPIN GROVE RD 1343**

Ctrl Map: 126    Group:    Parcel: 096.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$76,700  
**Improvement Value:** \$659,000  
**Total Market Appraisal:** \$735,700  
**Assessment Percentage:** 25%  
**Assessment:** \$183,925

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 16  
**Number of Buildings:** 2  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** Z01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** A-1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 8.55      **Calculated Acres:** 0      **Total Land Units:** 8.55

Land Code	Soil Class	Units
04 - IMP SITE		8.55

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 05 - SIDING ABOVE AVG  
**Heat and AC:**  
 3 - RADIANT HEAT  
**Quality:**  
 1+ - AVERAGE +  
**Square Feet of Living Area:**  
 600  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 1.00  
**Actual Year Built:**  
 1999  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	600

**Residential Building #: 2**

**Improvement Type:**

01 - SINGLE FAMILY

**Exterior Wall:**

05 - SIDING ABOVE AVG

**Heat and AC:**

7 - HEAT AND COOLING SPLIT

**Quality:**

1 - AVERAGE

**Square Feet of Living Area:**

2499

**Foundation:**

02 - CONTINUOUS FOOTING

**Roof Framing:**

02 - GABLE/HIP

**Cabinet/Millwork:**

03 - AVERAGE

**Interior Finish:**

07 - DRYWALL

**Bath Tiles:**

00 - NONE

**Shape:**

01 - RECTANGLE

**Building Sketch**



**Stories:**

2.00

**Actual Year Built:**

2000

**Plumbing Fixtures:**

8

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

13 - PREFIN METAL CRIMPED

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,580
GRF - GARAGE FINISHED	744
USH - UPPER STORY HIGH	1,531
SPF - SCREEN PORCH FINISHED	120
OPF - OPEN PORCH FINISHED	49
BMU - BASEMENT UNFINISHED	1,580
GRF - GARAGE FINISHED	624
OPU - OPEN PORCH UNFINISHED	77
OPU - OPEN PORCH UNFINISHED	84

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
2	STP - STOOP	IRR	268
2	POL - SWIMMING POOL	10X16	160
2	PBN - POLE BARN	29X41	1,189
2	OSH - OPEN SHED	25X41	1,025

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
11/30/2021	\$683,000	3481	263	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
10/2/1998	\$27,000	1351C	785	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
5/7/1997	\$17,500	1224C	674	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED
11/30/1994	\$0	WB64	791		-	-
6/16/1992	\$0	844C	802		-	-