

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 CARRIER TONY L  
 549 SKY WA MO RD  
 BLUFF CITY TN 37618

Current Owner  
**SKY WA MO RD 549**  
 Ctrl Map: 126    Group:    Parcel: 188.20    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$15,100  
**Improvement Value:** \$99,400  
**Total Market Appraisal:** \$114,500  
**Assessment Percentage:** 25%  
**Assessment:** \$28,625

**Subdivision Data**

**Subdivision:**  
 CARRIER PROPERTY PARTITION  
**Plat Book:** 57    **Plat Page:** 554    **Block:**    **Lot:** 1

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:**  
**City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** R01  
**District:** 16    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** A-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	5X12	60
1	WDK - WOOD DECK	8X8	64

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 1.34    **Calculated Acres:** 0    **Total Land Units:** 1.34

Land Code	Soil Class	Units
04 - IMP SITE		1.34

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 0- - BELOW AVERAGE -  
**Square Feet of Living Area:**  
 1452  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 11 - PANELING BELOW AVG  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1988  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 03 - WOOD W/O SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,452

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
2/11/2003	\$0	1896C	536		-	-
2/16/2000	\$0	1494C	468		-	-
11/19/1987	\$0	592C	623		-	-