

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 HOILMAN CLINTON ELI &  
 JULIA ELIZABETH STOUT HOILMAN  
 1180 POWDER BRANCH RD  
 ELIZABETHTON TN 37643

Current Owner

**N PICKENS BRIDGE RD 608**  
 Ctrl Map: 135    Group:    Parcel: 011.00    Pl:    SI: 000

**Value Information**

<b>Land Market Value:</b>	\$296,700	<b>Land Use Value:</b>	\$90,700
<b>Improvement Value:</b>	\$209,400	<b>Improvement Value:</b>	\$209,400
<b>Total Market Appraisal:</b>	\$506,100	<b>Total Use Appraisal:</b>	\$300,100
		<b>Assessment Percentage:</b>	25%
		<b>Assessment:</b>	\$75,025

**Additional Information**

CONFLICT OF .03 ACC

**General Information**

**Class:** 11 - Agricultural  
**City #:**  
**Special Service District 1:** 000  
**District:** 09  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** P01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** A-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	4X4	16

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

Long Land Information list on subsequent pages

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1664  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 2.00  
**Actual Year Built:**  
 1986  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	832
USF - UPPER STORY FINISHED	832
OPF - OPEN PORCH FINISHED	224
BMU - BASEMENT UNFINISHED	832

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
2/25/2022	\$0	3494	1793		GB - GREENBELT APPLICATION	-
8/6/2021	\$400,000	3459	2306	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
9/21/2005	\$270,000	2315C	355	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED
7/9/1986	\$0	502C	53		-	-
3/19/1984	\$0	390C	371		-	-
5/17/1967	\$0	290A	181		-	-

**Land Information**

<b>Deed Acres: 23.37</b>		<b>Calculated Acres: 0</b>		<b>Total Land Units: 23.37</b>	
Land Code				Soil Class	Units
46 - ROTATION				G	19.07
54 - PASTURE				G	3.25
62 - WOODLAND 2				G	0.55
04 - IMP SITE					0.50