

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 CASSELL BEN A  
 364 HUFFMAN RD  
 PINEY FLATS TN 37686

Current Owner

**HUFFMAN HILL RD**

Ctrl Map: 135    Group:    Parcel: 091.00    Pl:    SI: 000

**Value Information**

|                                |           |                               |          |
|--------------------------------|-----------|-------------------------------|----------|
| <b>Land Market Value:</b>      | \$263,300 | <b>Land Use Value:</b>        | \$46,100 |
| <b>Improvement Value:</b>      | \$1,200   | <b>Improvement Value:</b>     | \$1,200  |
| <b>Total Market Appraisal:</b> | \$264,500 | <b>Total Use Appraisal:</b>   | \$47,300 |
|                                |           | <b>Assessment Percentage:</b> | 25%      |
|                                |           | <b>Assessment:</b>            | \$11,825 |

**Additional Information**

**General Information**

|  |   |
|--|---|
| <b>Class:</b> 11 - Agricultural                          | <b>City:</b>                                |
| <b>City #:</b>   | <b>Special Service District 2:</b> 000      |
| <b>Special Service District 1:</b> 000                   | <b>Neighborhood:</b> P01                    |
| <b>District:</b> 09                                      | <b>Number of Mobile Homes:</b> 0            |
| <b>Number of Buildings:</b> 0                            | <b>Utilities - Electricity:</b> 01 - PUBLIC |
| <b>Utilities - Water/Sewer:</b> 03 - PUBLIC / INDIVIDUAL | <b>Zoning:</b> R-1                          |
| <b>Utilities - Gas/Gas Type:</b> 00 - NONE               |   |

**Outbuildings & Yard Items**

| Building # | Type                | Description | Area/Units |
|------------|---------------------|-------------|------------|
| 1          | PBN - POLE BARN     | 30X30       | 900        |
| 1          | ASH - ATTACHED SHED | 12X30       | 360        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

Long Land Information list on subsequent pages

**Sale Information**

| Sale Date  | Price    | Book | Page | Vacant/Improved | Type Instrument    | Qualification           |
|------------|----------|------|------|-----------------|--------------------|-------------------------|
| 2/3/2014   | \$33,832 | 3112 | 965  | I - IMPROVED    | WD - WARRANTY DEED | M - PHYSICAL DIFFERENCE |
| 2/22/1993  | \$0      | 903C | 212  |                 | -                  | -                       |
| 11/12/1984 | \$0      | 422C | 73   |                 | -                  | -                       |
| 3/28/1982  | \$0      | 311C | 214  |                 | -                  | -                       |

**Land Information**

| Deed Acres: 34.08 | Calculated Acres: 0 | Total Land Units: 34.08 |
|-------------------|---------------------|-------------------------|
| Land Code         | Soil Class          | Units                   |
| 46 - ROTATION     | G                   | 6.16                    |
| 46 - ROTATION     | A                   | 0.88                    |
| 62 - WOODLAND 2   | G                   | 1.38                    |
| 62 - WOODLAND 2   | A                   | 1.25                    |
| 62 - WOODLAND 2   | P                   | 24.41                   |