

Sullivan (082)
Tax Year 2026 | Reappraisal 2025

Jan 1 Owner
 HALL CLARA LEE L/E &
 ANDY LOGAN HALL R/M
 212 BROWN RD
 BLUFF CITY TN 37618

Current Owner

BROWN RD 212

Ctrl Map: 137 Group: Parcel: 010.00 Pl: SI: 000

Value Information

Land Market Value: \$11,500
Improvement Value: \$171,800
Total Market Appraisal: \$183,300
Assessment Percentage: 25%
Assessment: \$45,825

Additional Information

General Information

Class: 00 - Residential
City #:
Special Service District 1: 000
District: 16
Number of Buildings: 1
Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL
Utilities - Gas/Gas Type: 00 - NONE

City:
Special Service District 2: 000
Neighborhood: R01
Number of Mobile Homes: 0
Utilities - Electricity: 01 - PUBLIC
Zoning: A-1

Outbuildings & Yard Items

| Building # | Type | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1 | WDK - WOOD DECK | 12X18 | 216 |

Sale Information

Long Sale Information list on subsequent pages

Land Information

Deed Acres: 0.32 **Calculated Acres:** 0 **Total Land Units:** 0.32

| Land Code | Soil Class | Units |
|---------------|------------|-------|
| 04 - IMP SITE | | 0.32 |

Residential Building #: 1

Improvement Type:
 01 - SINGLE FAMILY
Exterior Wall:
 11 - COMMON BRICK
Heat and AC:
 8 - HEAT AND COOLING PKG
Quality:
 1- - AVERAGE -
Square Feet of Living Area:
 1536
Foundation:
 01 - PIERS
Roof Framing:
 02 - GABLE/HIP
Cabinet/Millwork:
 03 - AVERAGE
Interior Finish:
 07 - DRYWALL
Bath Tiles:
 00 - NONE
Shape:
 01 - RECTANGLE

Stories:
 1.00
Actual Year Built:
 1973
Plumbing Fixtures:
 6
Condition:
 AV - AVERAGE
Floor System:
 04 - WOOD W/ SUB FLOOR
Roof Cover/Deck:
 03 - COMPOSITION SHINGLE
Floor Finish:
 11 - CARPET COMBINATION
Paint/Decor:
 03 - AVERAGE
Electrical:
 03 - AVERAGE
Structural Frame:
 00 - NONE

Building Sketch



Building Areas

| Areas | Square Feet |
|---------------------------|-------------|
| BAS - BASE | 1,536 |
| OPF - OPEN PORCH FINISHED | 132 |

Sale Information

| Sale Date | Price | Book | Page | Vacant/Improved | Type Instrument | Qualification |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 8/21/2012 | \$0 | 3047 | 174 | | - | - |
| 8/17/1992 | \$13,000 | 859C | 709 | I - IMPROVED | WD - WARRANTY DEED | B - FAMILY SALE |
| 10/2/1985 | \$0 | 469C | 280 | | - | - |
| 6/18/1981 | \$0 | 289C | 274 | | - | - |