

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 HANSEN JOHN C III &  
 STEPHANIE M  
 585 LAKE POINT DR  
 PINEY FLATS TN 37686

Current Owner

**LAKE POINT DR 585**

Ctrl Map: 140    Group:    Parcel: 021.01    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$275,700  
**Improvement Value:** \$1,592,700  
**Total Market Appraisal:** \$1,868,400  
**Assessment Percentage:** 25%  
**Assessment:** \$467,100

**Subdivision Data**

**Subdivision:**  
 JOHN HANSEN III PROP REPL  
**Plat Book:** 53    **Plat Page:** 302    **Block:**    **Lot:** 1

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:**  
**City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** P02  
**District:** 20    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:**  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	POL - SWIMMING POOL	IRR	650
1	WDK - WOOD DECK	16X16	256

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

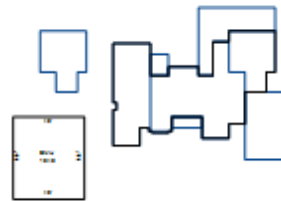
**Deed Acres:** 4.1    **Calculated Acres:** 0    **Total Land Units:** 4.1

Land Code	Soil Class	Units
02 - RES WAT		2.43
23 - NONPROD		1.67

**Residential Building #: 1**

**Improvement Type:**  
 05 - SINGLE FAMILY  
**Exterior Wall:**  
 05 - SIDING ABOVE AVG  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 5918  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 05 - H-SHAPED

**Building Sketch**



**Stories:**

2.00  
**Actual Year Built:**  
 2004

**Plumbing Fixtures:**  
 11

**Condition:**  
 AV - AVERAGE

**Floor System:**  
 04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE

**Floor Finish:**  
 09 - HARDWOOD/PARQUE

**Paint/Decor:**  
 04 - ABOVE AVERAGE

**Electrical:**  
 04 - ABOVE AVG

**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	3,675
USF - UPPER STORY FINISHED	1,805
OPF - OPEN PORCH FINISHED	120
OPF - OPEN PORCH FINISHED	102
OPF - OPEN PORCH FINISHED	813
GRF - GARAGE FINISHED	950
USH - UPPER STORY HIGH	730
BMU - BASEMENT UNFINISHED	3,675
BMU - BASEMENT UNFINISHED	1,840

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
1/24/2011	\$115,000	2944C	62	V - VACANT	WD - WARRANTY DEED	M - PHYSICAL DIFFERENCE
10/22/2003	\$0	2035C	523		-	-
10/8/1999	\$31,250	1468C	134	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED
11/24/1998	\$125,000	1368C	487	V - VACANT	WD - WARRANTY DEED	N - NON-ARM'S LENGTH