

**Sumner (083)**  
**Tax Year 2026 | Reappraisal 2024**

Jan 1 Owner  
 LAMCO TN ASSET COMPANY 2 LLC  
 401 CONGRESS AVENUE  
 33RD FLOOR  
 AUSTIN TX 78701

Current Owner

**CARDINAL LANE 105**  
 Ctrl Map: 145P    Group: D    Parcel: 018.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$125,000  
**Improvement Value:** \$188,100  
**Total Market Appraisal:** \$313,100  
**Assessment Percentage:** 40%  
**Assessment:** \$125,240

**Subdivision Data**

**Subdivision:**  
 GLEN OAK SEC 4  
**Plat Book:** 11    **Plat Page:** 281    **Block:**    **Lot:** 137

**Additional Information**

PLAT: 11 PAGE: 281 BLOCK: LOT: 137 SUBD: GLEN OAK SEC 4

**General Information**

**Class:** 08 - Commercial    **City:** HENDERSONVILLE  
**City #:** 327    **Special Service District 2:**  
**Special Service District 1:**    **Neighborhood:** H08  
**District:** 05    **Number of Mobile Homes:**  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:**    **Zoning:**  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL  
 GAS

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

| Deed Acres: 0 | Calculated Acres: 1 | Total Land Units: 1 |
|---------------|---------------------|---------------------|
| Land Code     | Soil Class          | Units               |
| 01 - RES      |                     | 1.00                |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 8 - HEAT AND COOLING PKG  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1228  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1990  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,228       |
| GRF - GARAGE FINISHED     | 220         |
| OPF - OPEN PORCH FINISHED | 60          |

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | FPL - FIREPLACE | 36.2        | 1          |
| 1          | DRW - DRIVEWAY  | 36.2        | 528        |
| 1          | WDK - WOOD DECK | 87          | 120        |

**Sale Information**

| Sale Date  | Price     | Book | Page | Vacant/Improved | Type Instrument     | Qualification           |
|------------|-----------|------|------|-----------------|---------------------|-------------------------|
| 4/21/2025  | \$0       | 6588 | 402  | I - IMPROVED    | QC - QUITCLAIM DEED | P - MULTIPLE PARCELS    |
| 9/15/2020  | \$0       | 5371 | 690  | I - IMPROVED    | WD - WARRANTY DEED  | P - MULTIPLE PARCELS    |
| 10/2/2017  | \$205,000 | 4623 | 422  | I - IMPROVED    | WD - WARRANTY DEED  | A - ACCEPTED            |
| 8/15/2003  | \$121,000 | 1827 | 512  | I - IMPROVED    | WD - WARRANTY DEED  | A - ACCEPTED            |
| 4/29/1997  | \$97,000  | 691  | 308  | I - IMPROVED    | WD - WARRANTY DEED  | A - ACCEPTED            |
| 1/31/1991  | \$72,200  | 177  | 292  | I - IMPROVED    | WD - WARRANTY DEED  | A - ACCEPTED            |
| 6/19/1990  | \$0       | 144  | 329  | V - VACANT      | -                   | -                       |
| 12/11/1986 | \$165,000 | 532  | 229  | V - VACANT      | WD - WARRANTY DEED  | M - PHYSICAL DIFFERENCE |
| 11/5/1986  | \$0       | 530  | 71   | V - VACANT      | -                   | -                       |