## Tennessee Property Assessment Data - Parcel Details Report - https://assessment.cot.tn.gov/

| Warren (089)<br>Tax Year 2026   Reappraisal 2025          |                              | Jan 1 Owner<br>TORRENCE TERRY ETUX<br>SUMMER TORRENCE<br>246 DURHAM ST<br>MCMINNVILLE TN 37110 |  |                     | Current Owner               |                       | DURHAM ST 246      |                   |       |            |
|---|------------------------------|--|--|---------------------|-----------------------------|-----------------------|--------------------|-------------------|-------|------------|
|   |                              |  |  |                     |                             | Ctrl Ma<br>068E       | o: Group:<br>F     | Parcel:<br>032.00 | PI:   | SI:<br>000 |
| Value Information   |                              |  |  |                     | Residential Building #: 1   |                       |                    |                   |       |            |
| Land Market Value:  | \$30,000                     |  |  |                     | Improvement Type:           | Storie                | s:                 |                   |       |            |
| Improvement Value:  | \$405,100                    |  |  |                     | 01 - SINGLE FAMILY          | 2.00                  |                    |                   |       |            |
| Total Market Appraisal:                                   | \$435,100                    |  |  |                     | Exterior Wall:              | Actua                 | Year Built:        |                   |       |            |
| Assessment Percentage:                                    | 25%                          |  |  |                     | 11 - COMMON BRICK           | 2021                  |                    |                   |       |            |
| Assessment:   | \$108,775                    |  |  |                     | Heat and AC:                | Plumb                 | ing Fixtures:      |                   |       |            |
| Subdivision Data  |                              |  |  |                     | 7 - HEAT AND COOLING SPLIT  | 8                     |                    |                   |       |            |
| Subdivision:  |                              |  |  |                     | Quality:                    | Condi                 | tion:              |                   |       |            |
| LARRY MICHAEL HALE D                                      | IVISION PLAT                 |  |  |                     | 1+ - AVERAGE +              | GD - GOOD             |                    |                   |       |            |
| Plat Book:  | Plat Page:                   | Block:   | Lot:   |                     | Square Feet of Living Area: | Floor                 | System:            |                   |       |            |
| E   | 112                          |  | 3  |                     | 2106                        | 01 - S                | AB ON GRAD         | E                 |       |            |
| Additional Informatio                                     | on                           |  |  |                     | Foundation:                 | Roof Cover/Deck:      |                    |                   |       |            |
| General Information                                       |                              |  |  | 03 - SPREAD FOOTING | 10 - BUILT-UP COMPOSITION   |                       |                    |                   |       |            |
| Class: 00 - Residential City: MCMINNVILLE                 |                              |  |  | Roof Framing:       | Floor Finish:               |                       |                    |                   |       |            |
| City #: 452 Special Service District 2: 000               |                              |  | : 000  |                     | 00 - FLAT                   | 09 - HARDWOOD/PARQUE  |                    |                   |       |            |
| Special Service District 1: 000 Neighborhood: M01         |                              |  |  | Cabinet/Millwork:   | Paint/Decor:                |                       |                    |                   |       |            |
| •   |                              | Number of Mobile Homes: 0  |  |                     | 04 - ABOVE AVG              | 04 - A                | 04 - ABOVE AVERAGE |                   |       |            |
|   |                              | Utilities - Electricity: 01 - I  | ties - Electricity: 01 - PUBLIC Interior Finish: |                     |                             | Electrical:           |                    |                   |       |            |
| Utilities - Water/Sewer: 01 - PUBLIC / PUBLIC Zoning: C-2 |                              |  |  | 07 - DRYWALL        | 04 - ABOVE AVG              |                       |                    |                   |       |            |
| Utilities - Gas/Gas Type: 01 - PUBLIC - NATURAL           |                              |  |  | Bath Tiles:         | Structural Frame:           |                       |                    |                   |       |            |
| GAS   |                              |  |  | 02 - 1/2 WALL       | 00 - NONE                   |                       |                    |                   |       |            |
| Outbuildings & Yard                                       | Items                        |  |  |                     | Shape:                      |                       |                    |                   |       |            |
| •   | ems list on subsequent pages |  |  |                     | 02 - L-SHAPED               |                       |                    |                   |       |            |
| Sale Information  |                              |  |  |                     | Building Sketch             | Buildi                | ng Areas           |                   |       |            |
| Long Sale Information list on subsequent pages            |                              |  |  |                     |                             | Areas                 | 3                  |                   | Squai | re Feet    |
| Land Information  |                              |  |  |                     |                             | BAS                   | BASE               |                   |       | 861        |
| Deed Acres: 0   | Calculated Acres: 0          |  |  | gar y               | ger, "                      | GRF - GARAGE FINISHED |                    |                   |       |            |
| Land Code   | Soil Class                   |  |  | Units               | 1285 ; 286° ;               | GRF                   | GARAGE FIN         | ISHED             |       | 384        |
| 01 - RES  |                              |  |  | 1.00                | PTO 2                       | USF -                 | UPPER STOR         | RY FINISHED       |       | 1,245      |
|   |                              |  |  |                     | MBKI                        |                       |                    |                   |       |            |

## Outbuildings & Yard Items

| Building # | Туре            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | PTO - PATIO     | 16X24       | 384        |
| 1          | WDK - WOOD DECK | IRR         | 88         |
| 1          | WDK - WOOD DECK | IRR         | 88         |
| 1          | DRW - DRIVEWAY  | CONC        | 1          |

## Sale Information

| Sale Date | Price     | Book | Page Vacant/Improved | Type Instrument    | Qualification           |
|-----------|-----------|------|----------------------|--------------------|-------------------------|
| 6/2/2025  | \$440,000 | 681  | 172 I - IMPROVED     | WD - WARRANTY DEED | A - ACCEPTED            |
| 8/8/2008  | \$0       | 222  | 66                   | -                  | -                       |
| 8/18/1993 | \$500     | 275  | 469 V - VACANT       | WD - WARRANTY DEED | E - PARTIAL INTEREST    |
| 10/3/1991 | \$10      | 267  | 616 V - VACANT       | WD - WARRANTY DEED | M - PHYSICAL DIFFERENCE |
| 5/3/1989  | \$1,500   | 257  | 289 V - VACANT       | WD - WARRANTY DEED | A - ACCEPTED            |