

Washington (090)

Jan 1 Owner

Current Owner

OAK HILL CIR 371

Tax Year 2026 | Reappraisal 2024

PICKERING CHARLES W  
& MADELINE M  
371 OAK HILL CIRCLE  
JONESBOROUGH TN 37659

Ctrl Map: 033    Group:    Parcel: 068.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$17,000  
Improvement Value: \$157,800  
Total Market Appraisal: \$174,800  
Assessment Percentage: 25%  
Assessment: \$43,700

**Subdivision Data**

Subdivision: O J TADLOCK  
Plat Book:                      Plat Page:                      Block:                      Lot: 6

**Additional Information**

**General Information**

Class: 00 - Residential                      City #:                      Special Service District 2: 000  
Special Service District 1: 000              Neighborhood: J01  
District: 13                      Number of Mobile Homes: 0  
Number of Buildings: 1                      Utilities - Electricity: 01 - PUBLIC  
Utilities - Water/Sewer: 11 - INDIVIDUAL / INDIVIDUAL              Zoning:  
Utilities - Gas/Gas Type: 00 - NONE

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

Deed Acres: 0                      Calculated Acres: 0                      Total Land Units: 1

| Land Code     | Soil Class | Units |
|---------------|------------|-------|
| 04 - IMP SITE |            | 1.00  |

**Residential Building #: 1**

Improvement Type: 01 - SINGLE FAMILY  
Exterior Wall: 04 - SIDING AVERAGE  
Heat and AC: 8 - HEAT AND COOLING PKG  
Quality: 1 - AVERAGE  
Square Feet of Living Area: 1282  
Foundation: 02 - CONTINUOUS FOOTING  
Roof Framing: 02 - GABLE/HIP  
Cabinet/Millwork: 03 - AVERAGE  
Interior Finish: 07 - DRYWALL  
Bath Tiles: 00 - NONE  
Shape: 01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

1967

**Plumbing Fixtures:**

3

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

13 - PREFIN METAL CRIMPED

**Floor Finish:**

10 - HARDWOOD-TERR-TILE

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 944         |
| OPF - OPEN PORCH FINISHED | 110         |
| BSF - BASE SEMI FINISHED  | 338         |
| GRU - GARAGE UNFINISHED   | 496         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 4/20/1998        | \$0          | R137        | l2300       |                        | -                      | -                    |
| 6/5/1997         | \$69,900     | R114        | l2406       | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 8/25/1987        | \$0          | 646         | 539         |                        | -                      | -                    |
| 7/13/1978        | \$22,500     | 528         | 24          | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 3/17/1966        | \$0          | 392         | 139         |                        | -                      | -                    |