

|   |                             |               |                      |        |         |     |
|---|-----------------------------|---------------|----------------------|--------|---------|-----|
| <b>Morgan (065)</b>                     | Jan 1 Owner                 | Current Owner | <b>VESPIE RD 221</b> |        |         |     |
| <b>Tax Year 2025   Reappraisal 2021</b> | EDWARDS BRIAN ETUX ROBERT A |               | Ctrl Map:            | Group: | Parcel: | PI: |
|   | 221 VESPIE RD               |               | 107                  |        | 079.05  | SI: |
|   | WARTBURG TN 37887           |               |                      |        |         | 000 |

**Value Information**

|                                |           |
|--------------------------------|-----------|
| <b>Land Market Value:</b>      | \$36,700  |
| <b>Improvement Value:</b>      | \$264,500 |
| <b>Total Market Appraisal:</b> | \$301,200 |
| <b>Assessment Percentage:</b>  | 25%       |
| <b>Assessment:</b>             | \$75,300  |

**Additional Information****General Information**

|  |   |
|--|---|
| <b>Class:</b> 00 - Residential                             | <b>City:</b>                                |
| <b>City #:</b>   | <b>Special Service District 2:</b> 000      |
| <b>Special Service District 1:</b> 000                     | <b>Neighborhood:</b> H01                    |
| <b>District:</b> 04  | <b>Number of Mobile Homes:</b> 0            |
| <b>Number of Buildings:</b> 1                              | <b>Utilities - Electricity:</b> 01 - PUBLIC |
| <b>Utilities - Water/Sewer:</b> 03 - PUBLIC / INDIVIDUAL   | <b>Zoning:</b>                              |
| <b>Utilities - Gas/Gas Type:</b> 01 - PUBLIC - NATURAL GAS |   |

**Outbuildings & Yard Items**

| Building # | Type                             | Description | Area/Units |
|------------|----------------------------------|-------------|------------|
| 1          | GUD - DETACHED GARAGE UNFINISHED |             | 500        |

**Sale Information**

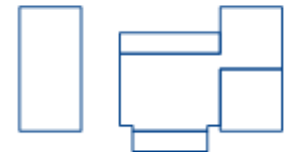
| Sale Date | Price     | Book | Page | Vacant/Improved | Type Instrument    | Qualification |
|-----------|-----------|------|------|-----------------|--------------------|---------------|
| 1/15/2021 | \$366,000 | 263  | 620  | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED  |
| 8/17/2009 | \$30,000  | 111  | 764  | V - VACANT      | WD - WARRANTY DEED | A - ACCEPTED  |

**Land Information**

| <b>Deed Acres:</b> 5.03 | <b>Calculated Acres:</b> | <b>Total Land Units:</b> 5.03 |
|-------------------------|--------------------------|-------------------------------|
| Land Code               | Soil Class               | Units                         |
| 04 - IMP SITE           |                          | 5.03                          |

**Residential Building #: 1**

|                                    |
|------------------------------------|
| <b>Improvement Type:</b>           |
| 01 - SINGLE FAMILY                 |
| <b>Exterior Wall:</b>              |
| 04 - SIDING AVERAGE                |
| <b>Heat and AC:</b>                |
| 8 - HEAT AND COOLING PKG           |
| <b>Quality:</b>                    |
| 1 - AVERAGE                        |
| <b>Square Feet of Living Area:</b> |
| 2878                               |
| <b>Foundation:</b>                 |
| 02 - CONTINUOUS FOOTING            |
| <b>Roof Framing:</b>               |
| 02 - GABLE/HIP                     |
| <b>Cabinet/Millwork:</b>           |
| 03 - AVERAGE                       |
| <b>Interior Finish:</b>            |
| 07 - DRYWALL                       |
| <b>Bath Tiles:</b>                 |
| 00 - NONE                          |
| <b>Shape:</b>                      |
| 04 - IRR SHAPE                     |

**Building Sketch**

|                           |
|---------------------------|
| <b>Stories:</b>           |
| 2.00                      |
| <b>Actual Year Built:</b> |
| 2009                      |
| <b>Plumbing Fixtures:</b> |
| 11                        |
| <b>Condition:</b>         |
| AV - AVERAGE              |
| <b>Floor System:</b>      |
| 04 - WOOD W/ SUB FLOOR    |
| <b>Roof Cover/Deck:</b>   |
| 03 - COMPOSITION SHINGLE  |
| <b>Floor Finish:</b>      |
| 11 - CARPET COMBINATION   |
| <b>Paint/Decor:</b>       |
| 03 - AVERAGE              |
| <b>Electrical:</b>        |
| 03 - AVERAGE              |
| <b>Structural Frame:</b>  |
| 00 - NONE                 |

**Building Areas**

| Areas                      | Square Feet |
|----------------------------|-------------|
| BAS - BASE                 | 1,726       |
| USF - UPPER STORY FINISHED | 1,152       |
| OPF - OPEN PORCH FINISHED  | 312         |
| OPF - OPEN PORCH FINISHED  | 232         |
| GRF - GARAGE FINISHED      | 576         |